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Submitted by: Assemblymembers **TRAINI**, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA AR NO. 2003-193

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING NATHANIEL D. BRATCHER FOR HIS SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM

WHEREAS, Nathaniel Bratcher began working for the Municipality of Anchorage on December 31, 1980, and is a current employee of the Workforce Development Program; and

WHEREAS, local Workforce Investment Act Programs have been transferred to the State of Alaska Department of Labor and Workforce Development; and

WHEREAS, the Workforce Development Program staff received notices of termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors

Nathaniel D. Bratcher

for his service to the community as an employee of the Workforce Development Program

PASSED AND APPROVED by the Anchorage Assembly this 24th day of Thre____, 2003.

ATTEST:

Municipal Clerk

PMD/2003/RESOLUTIONS/Nathaniel Bratcher

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT June 19, 2003 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING NATHANIEL D. BRATCHER FOR HIS SERVICE TO THE COMMUNITY AS Indicate Documents Attached AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT AO X AR AM AM PROGRAM DEPARTMENT NAME DIRECTOR'S NAME Assembly Chair Traini THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER Peggy Davis 343-4763 4 COORDINATED WITH AND REVIEWED BY INITIALS DATE Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services** Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing **Municipal Attorney** X Municipal Clerk Other - Assembly Counsel Special Instructions/Comments addendem - actu-PUBLIC HEARING DATE REQUESTED ASSEMBLY HEARING DATE REQUESTED 6 June 24, 2003